**NORTHERN UTAH**

**AFA CHAPTER 235**

**Meeting Agenda**

 **!**

 **CHAPTER 235 Serving the Northern Utah Area 4 Jan 17**

The following individuals were in Attendance on 7 Dec 16

**Present**

Randy Tymofichuk – Chapter President

Mike Sweetland – Chapter Vice President

Heather Wille – Chapter Secretary

Angie Tymofichuk –UEF Vice President

Jim Aadland - Chapter Treasurer

Bob George – Regional AFA Rep

**Treasurer’s Report –** Review annual Budget approved report update- Jim

|  |  |  |  |
| --- | --- | --- | --- |
| **Balance Sheet** |   |   | **Current** |
| As of | 12/26/2016 9:37 | **Assets** | Checkbook |  $ 23,308.66  |
|   |  |  | PayPal |  $ 62.70  |
|   |  | **Liabilities** | Open Checks |  $ (14,067.23) |
|   |   | **Net Worth** |   |  $ 23,371.36  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Accounting Sheet** |   |   |   |
| As of | 12/26/2016 9:37 | **Income** | **Beginning** | **Accum** |
|   |  | Checking |  $ 33,259.17  |  $ 79,617.09  |
|   |  | PayPal |  $ 18.92  |  $ 5,625.00  |
|   |  | Total Income |  $ 85,242.09  |
|   |  | **Debt** |  |   |
|   |  | Checking |  |  $ (89,567.60) |
|   |  | PayPal |  |  $ (5,581.22) |
|   |   | Total Debt |   |  $ (95,148.82) |

**Old Business**

* Scowcroft – Focus on Defense “Strategic Deterrent Capabilities”
	+ Letters for Senators, Congressmen, and Governors Office
	+ Website for registration
	+ Requests for Nomination packages – late in getting out
* Sandridge Jr High Science Fair support
* Chapter Scholarships- Name for chapter Scholarships
	+ Application forms in work
		- Young Airmen – E1 – E4
		- GS-9 and below
		- Top 3, AFLCMC Col. & Chiefs, 388th Col & Chief assist in selection of recipients
* Clearfield JROTC
	+ Scowcroft involvement, Clearfield 4th of July Chili cook-off (Notes on future support)
* Rube Goldberg- 18 Jan WSU Shepherd Union Bldg Ballroom

**New Business**

* Upcoming 1st quarter activities
* Go Ed- Get state involved
* Host Joint dinner with Chapter 237
* CCAF- April
* Second Qtr First Friday – Need Date (7 April or 5 May)
* 4th of July planning
* Memorial Day Chili cook-off
* Triad Symposium - Announcement in ICONs

**Upcoming events**

* Jan 2017 Rube Goldberg Competition, Weber State University, Ogden, UT
* Feb 2017 Activity – 30 minute Business meeting/ Chapter Dinner (Rooster’s)
* Mar 2017 Focus on Defense
* 16 Mar 2017: Scowcroft Annual Awards Banquet, Eccles Event Center, Ogden, UT

**Chapter Website:** <https://sites.google.com/site/afachapter235/>

**Chapter Meetings:** Held at 5:00pm, the first Wednesday of each month at Hill AFB in building 1575. A call-in number is available for those unable to attend in person. The dial in number is (712) 775-7031 and the meeting ID is 169-187-692.