**NORTHERN UTAH**

**AFA CHAPTER 235**

**Meeting Agenda**

**!**

**CHAPTER 235 Serving the Northern Utah Area 4 Jan 17**

The following individuals were in Attendance on 7 Dec 16

**Present**

Randy Tymofichuk – Chapter President

Mike Sweetland – Chapter Vice President

Heather Wille – Chapter Secretary

Angie Tymofichuk –UEF Vice President

Jim Aadland - Chapter Treasurer

Bob George – Regional AFA Rep

**Treasurer’s Report –** Review annual Budget approved report update- Jim

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Balance Sheet** | |  |  | **Current** |
| As of | 12/26/2016 9:37 | **Assets** | Checkbook | $ 23,308.66 |
|  |  |  | PayPal | $ 62.70 |
|  |  | **Liabilities** | Open Checks | $ (14,067.23) |
|  |  | **Net Worth** |  | $ 23,371.36 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Accounting Sheet** | |  |  |  |
| As of | 12/26/2016 9:37 | **Income** | **Beginning** | **Accum** |
|  |  | Checking | $ 33,259.17 | $ 79,617.09 |
|  |  | PayPal | $ 18.92 | $ 5,625.00 |
|  |  | Total Income | | $ 85,242.09 |
|  |  | **Debt** |  |  |
|  |  | Checking |  | $ (89,567.60) |
|  |  | PayPal |  | $ (5,581.22) |
|  |  | Total Debt |  | $ (95,148.82) |

**Old Business**

* Scowcroft – Focus on Defense “Strategic Deterrent Capabilities”
  + Letters for Senators, Congressmen, and Governors Office
  + Website for registration
  + Requests for Nomination packages – late in getting out
* Sandridge Jr High Science Fair support
* Chapter Scholarships- Name for chapter Scholarships
  + Application forms in work
    - Young Airmen – E1 – E4
    - GS-9 and below
    - Top 3, AFLCMC Col. & Chiefs, 388th Col & Chief assist in selection of recipients
* Clearfield JROTC
  + Scowcroft involvement, Clearfield 4th of July Chili cook-off (Notes on future support)
* Rube Goldberg- 18 Jan WSU Shepherd Union Bldg Ballroom

**New Business**

* Upcoming 1st quarter activities
* Go Ed- Get state involved
* Host Joint dinner with Chapter 237
* CCAF- April
* Second Qtr First Friday – Need Date (7 April or 5 May)
* 4th of July planning
* Memorial Day Chili cook-off
* Triad Symposium - Announcement in ICONs

**Upcoming events**

* Jan 2017 Rube Goldberg Competition, Weber State University, Ogden, UT
* Feb 2017 Activity – 30 minute Business meeting/ Chapter Dinner (Rooster’s)
* Mar 2017 Focus on Defense
* 16 Mar 2017: Scowcroft Annual Awards Banquet, Eccles Event Center, Ogden, UT

**Chapter Website:** <https://sites.google.com/site/afachapter235/>

**Chapter Meetings:** Held at 5:00pm, the first Wednesday of each month at Hill AFB in building 1575. A call-in number is available for those unable to attend in person. The dial in number is (712) 775-7031 and the meeting ID is 169-187-692.