



NORTHERN UTAH CHAPTER NEWSLETTER

AFA Northern Utah
Chapter 235
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Monthly meetings:
First Wednesday, 5:00pm
Building 1575
Hill AFB, UT

Presidents Notes

Congratulations Chapter 235 on your selection as the 2017 AFA Outstanding Large Chapter! You have always continued to demonstrate your excellence in advancing the objectives of AFA and it is great to see you recognized for your efforts—what a great honor.

Summer is already slipping by, can't believe we are already into July. Wanted to thank all of you who supported Focus on Defense and all the events surrounding the Symposium and especially the recognitions for our 2 Teacher Of the Year nominees. Also a shout out to those volunteers who pitched into help with Chapter 237 4th of July Beverage Both, it was a hot day, but fun was had by all.

Just a reminder that State of Utah AFA will be holding its annual meeting on 12 August from 0900-1300 at the Utah Air National Guard facility. We will have Chapter Updates, AEF Updates, Industrial Associates Updates and discussions on elections and issues for the national convention in September. This year our delegates will be Maj Gen (r) Pat Condon, Jim Aadland, and myself representing the chapter and Alex Dubovik will be there representing State, along with Bob George representing Region. There are many key issues that will be debated and decided on this year so please provide us your input to ensure your voice is heard. We will be discussing many of these at the State meeting to ensure we provide a common voice. To get all the details on the AFA National Convention go to the website <https://www.afa.org/airspacecyber/delegates/ataglanceconv> it will have the full delegate agenda for you to review and provide us feedback.

Couple of things before our next newsletter, we will be providing some sponsorship for the SNCO Induction ceremony and also for the AFA Ball here locally which is currently scheduled for 23 September. Remember this is the 70th Anniversary of the AF this year, so please get out to celebrate with us.

RANDY TYMOFICHUK
Northern UT AFA Chapter 235 President

Financial Summary

AFA NUC 235 COMBINED BALANCE SHEET AND CASH FLOW SUMMARY

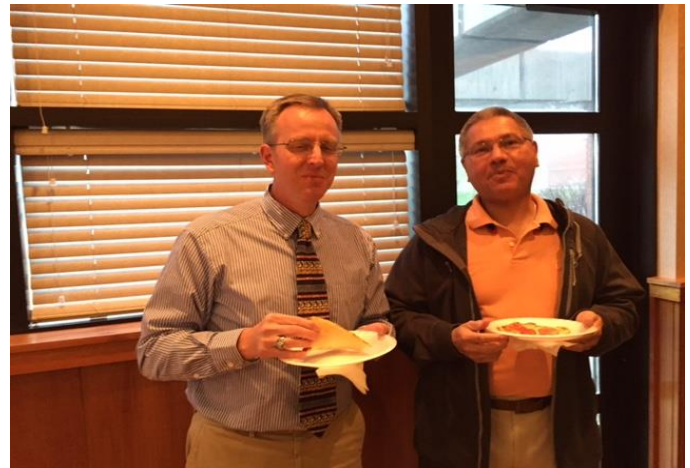
	Chapter		2017 2nd Qtr				Total
	Chk	PayPal	Chk	RACA PayPal	Chk	Utah Air Guard Paypal	
Beginning Balance	\$ 18,388.98	\$ 4,708.81	\$ -	\$ -	\$ 1,447.06	\$ -	\$ 24,544.85
Income							\$ -
Contributions/Programs	\$ 1,881.86	\$ -	\$ -	\$ -	\$ 3,400.00	\$ -	\$ 5,281.86
Donations	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
National	\$ 45.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 45.00
Interest	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Transfers							\$ -
PayPal and Chk	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Debt							\$ -
Sowcroft	\$ (32.30)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (32.30)
Chili Cook-off	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Support	\$ (800.00)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (800.00)
Programs	\$ (393.70)	\$ -	\$ -	\$ -	\$ (4,847.06)	\$ -	\$ (5,640.76)
Ops Expenses	\$ (28.81)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ (28.81)
Qtr Net	\$ 470.05	\$ -	\$ -	\$ -	\$ (1,447.06)	\$ -	\$ (977.01)
Ending Balance	\$ 18,859.03	\$ 4,708.81	\$ -	\$ -	\$ -	\$ -	\$ 23,567.84

Significant Events

First Friday 7 April



Chapter member Alex Dubovik



Chapter Vice President Mike Sweetland with Chapter member Dan Gomez



The chapter hosted First Friday at the Officer's Club on Friday 7 April 2017. The event was well attended by many of the officers supporting the ICBM SPO and Ground Based Strategic Deterrent. The next First Friday will be in October held at the NCO Club.

Joint Chapter Dinner



On 19 May 2017 Chapter 235 and 237 gathered to have a joint chapter dinner at Rooster's in Layton, UT. The joint chapter dinner had representatives from both chapters in attendance. The two chapters look forward to having another joint dinner in the future.



Teacher of the Year Award

The two recipients of the Teacher of the Year Award were Trisha Glenn and Denise Beecroft. Trisha is a teacher at Sunset Elementary teaching 5th & 6th grade MESA and CTE. She has received a letter of recommendation for the 5th grade students and the Principal for the Teacher of the Year award. Denise is a teacher at Ben Lomond High School teaching 10-12th grade students. She teaches Computer Science Principles, Computer Tech, and yearbook/desktop publishing. She has received Apple for a teacher award

and was nominated for CT IT HS teacher of the year 2017.

Congratulations to these two outstanding teachers who make a difference in the education of our students.



Teacher of the Year Award winner Trisha Glenn on the left with Frances Bradshaw on the right



Teacher of the Year Award winner Denise Beecroft on the left with Frances Bradshaw on the right

Community College of the Air Force Graduation

On 25 April 2017 the CCAF had 49 graduates. Chapter Vice President Mike Sweetland attended the graduation and presented the Pitsenbarger Award to TSgt David N Hornsby.

Congratulations to the CCAF graduates.



TSgt David N. Hornsby on the left receiving the Pitsenbarger Award with Chapter Vice President Mike Sweetland on the right.

Focus on Defense



The Focus on Defense Symposium was held on 21-22 June 2017. The theme was "Sustaining the Nuclear Triad." The symposium focused on how industry partners and government leaders view and respond to nuclear triad agile sustainment and life cycle logistics support in today's environment. In attendance were Gen. Robin Rand, Commander, Air Force Global Strike Command, Gen. Stephen W. Wilson, Air Force Vice Chief of Staff, Vice Admiral Charles A. Richard, Deputy Commander-USSTRATCOM.



April 2017 CCAF Graduation Class (49 Graduates)

Upcoming Events

First Wednesday each month—Chapter meeting:
Building 1575, Hill AFB, UT

July

4: Clearfield Days

August

12: AFA State Conference at the Roland R. Wright
ANG Base, SLC, 0900-1300.

September

TBD: Hill AFB Chili Cook-off/Car Show
AFA Symposium

October

14: Whalen Home 5/10K run Chili Cook-off

Chapter Website:

<https://sites.google.com/site/afachapter235/>

Chapter Meetings: Held at 5:00pm, the first
Wednesday of each month at Hill AFB in building
1575, first floor conference room. A call-in number
is available for those unable to attend in person.
The dial in number is (712) 775-7031 and the
meeting ID is 169-187-692.